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USHJA NATIONAL CHAMPIONSHIPS

Featuring USEF Level 6 Jumpers, FEI CSI4*-W Jumpers, and USEF AA-Premier Hunters



November 13-19, 2023
South Point Hotel, Casino & Spa



TheLasVegasNational.com ● USHJA.org/NationalChampionships

LONGINES



JUMPING WORLD CUP™

2023/2024 | NORTH AMERICAN LEAGUE

#TIME TO BEAT

SACRAMENTO, CA (USA) OCT 7 2023

WASHINGTON, DC (USA) OCT 28 2023

LEXINGTON, KY (USA) NOV 4 2023

TORONTO, ON (CAN) NOV 11 2023

LAS VEGAS, NV (USA) NOV 18 2023

FORT WORTH, TX (USA) DEC 16 2023

PUEBLA (MEX) JAN 27 2024

OCALA, FL (USA) MAR 17 2024

FINAL
RIYADH (KSA) APR 16-20 2024



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Las Vegas National, CSI4*-W Marshall & Sterling USHJA National Championships



Show Approvals



Address

South Point Casino & Hotel

9777 Las Vegas Blvd. South, Las Vegas, NV 89123

Phone: (949) 299-7219 | Fax (prior to Nov 13): (949) 443-1843; Fax (Nov 13-20) (702) 797-8147

MOVE IN: ALL barns/trainers MUST schedule a move-in time; sign up @ TheLasVegasNational.com
Move in times are FIRST RESERVED, FIRST SERVED.

Please see SOUTH POINT VENUE RULES in the General Rules (#33) for additional information.

Contact Us

Horse Show Office/Secretary

LVN: Retha Sternberg / Entries@ThePlaceToJump.com
USHJA: Annette Longnecker / annettel@ryegate.com
FEI: Liz Soroka / lizzytish97@yahoo.com

Horse Show Feed/Bedding

South Point - visit TheLasVegasNational.com for info

Nightwatch

Joanne Schreiber - CaliforniaNightWatch.com
818-400-4338 or iwatchm@aol.com

Vet & Farrier

Desert Pines Veterinary Services, (702) 645-2247
& see notices at Show Office for after hours info
Farrier: Miguel Gonzales, (760) 505-8175

Public Relations - LVN

LVN: Emily Randolph PR / emily@randolph-pr.com
USHJA: Terise Cole / tcole@ushja.org

Horse Show Managers

LVN: Alexandra Zulia / alexandra.zulia@aol.com
USHJA: Patrick Boyle / showsno1@aol.com

Technical Coordinators

LVN: Jesse Yumang / elhefe027@gmail.com
USHJA: Pat Duncan / 503-510-8797

Director of Hospitality

Trejsi DeGuire / Trejsi@ThePlaceToJump.com

Sponsor Relations

LVN: Margarita Solazzo / Margarita@CapellaSolazzo
USHJA: Jill Insko / jinsko@Ushja.org

Vendor Relations

April Sands / April@ThePlaceToJump

Awards Coordinators

LVN: Nani Luebke & Debbie Stone
USHJA: Gwendolyn Haag, Kristin Rosenberg & Bradley Bowns

Nearest Emergency Facilities

Human – University Medical Center (UMC) – 1800 W. Charleston Blvd.; Las Vegas, NV 89102;
702-383-2000 – 11.8 miles

Equine – Desert Pines Equine Service – 5000 North Jones Blvd; Las Vegas, NV 89130;
702-645-2247 – 19.2 miles

Competition Highlights

FEATURED FEI JUMPING COMPETITIONS

\$226,000 Longines FEI Jumping World Cup™ Las Vegas
\$39,000 CSI 4* 1.45m Double or Nothing Speed Stake
\$39,000 CSI 4* All In Jumper Speed Classic
\$15,000 CSI 4* Lucky Sevens Two-Phase Stake
\$31,000 FEI 1.35m Jumper Division



USEF/USHJA FEATURE HUNTER, JUMPER & EQUITATION COMPETITIONS

Marshall & Sterling Insurance / USHJA National Championships

\$25,000 USHJA National Hunter Derby – Open
\$25,000 USHJA National Hunter Derby – Junior/Amateur

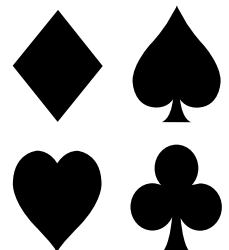
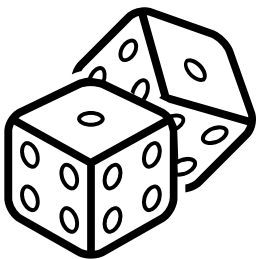
USHJA Affiliate 2' – 2'6" Hunter Divisions for Children's & Adults
USHJA Affiliate 2' - 2'6" Equitation Divisions for
17 & Under and 18 & Over

USHJA Affiliate .70m – 1.00m Jumper Divisions for Children's & Adults

\$108,000 USHJA/USEF Jumper Prize Money, 1.0m – 1.30m

CPHA Foundation/West Coast Equestrians (WCE) Medal Finals

EMO Insurance USHA 3'3" Jumping Seat Medal
USHJA Adult 3'3" Jumping Seat Medal
USHJA 3'3" Hunter Seat Medal
Age Group Equitation Divisions



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Photographer: McCool Photography



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Ratings & Officials

Opening Date for ALL applications/entries: August 7, 2023

USHJA National Championships, Closing Date for applications: September 12, 2023

Closing Date for ALL entries: October 16, 2023

RATINGS

USEF Premier AA & FEI CSIW-4* / USEF Level 6 Jumpers

USHJA HUNTER/EQUITATION JUDGES

Rob Bielefeld, Wellington, FL
Shane George, Magnolia, TX
Abby Blankenship, Westfield, IN
Irving Evans, Fremont, NH
Andrea Wells, Ocala, FL

USHJA JUMPER JUDGES

Irving Evans, Fremont, NH
Kelley Douglas, Natural Bridge, VA
Jack Robson, Coronado, CA
Andrea Wells, Ocala, FL

USHJA COURSE DESIGNERS

Olaf Herrmann, GER
Thomas Hern, Plymouth, MA
Scott Starnes, Coto De Caza, CA

**SEE FEI DRAFT SCHEDULE FOR
COMPLETE LIST OF FEI OFFICIALS**

LVN HUNTER/EQUITATION JUDGES

Don Stewart, Wellington, FL (WCE)
Rob Bielefeld, Wellington, FL
Irving Evans, Fremont, NH
Shane George, Magnolia, TX
Abby Blankenship, Westfield, IN
Andrea Wells, Ocala, FL (WCE)

LVN JUMPER JUDGES

Jack Robson, Coronado, CA
Charlotte Skinner, Coronado, CA
Kelley Douglas, Natural Bridge, VA

LVN COURSE DESIGNERS

Olaf Peterson, GER
Olaf Herrmann, GER
Thomas Hern, Plymouth, MA
Scott Starnes, Coto De Caza, CA

USEF STEWARDS

Sharon Stewart Wells, Carlsbad, CA
Penny Carpenter, Palm Desert, CA
Celia Thomas, Denver, CO

**FOR ONLINE PRIZE LIST, CLASS START TIMES, PROGRAM SPECS,
AND RESULTS VISIT**

ThePlaceToJump.com & ShowgroundsLive.com

2023 FEI Class Specifications



Entries must be made by the Athlete's Federation through the FEI Entry System. In addition, entries for the FEI Division must be on the FEI Entry Blank. Please refer to the official FEI Definite Schedule for fees, rules and regulations regarding the FEI Division - The Draft will supercede all information found in this document.

FEATURE FEI COMPETITIONS

COMPETITION #1 - \$8,000 LAS VEGAS NATIONAL CSI4*-W 1.35m "VIVA LAS VEGAS" POWER AND SPEED STAKE, Tuesday, November 14, 2023; Article 274.5.2. Competition in two phases. Phase one Table A not against the clock, phase two Table A against the clock.

COMPETITION #2 - \$15,000 LAS VEGAS NATIONAL CSI4*-W 1.45m "LUCKY SEVENS" POWER AND SPEED STAKE: Wednesday, November 15, 2023; Article 274.5.2. Competition in two phases. Phase one Table A not against the clock, phase two Table A against the clock.

COMPETITION #3 - \$8,000 LAS VEGAS NATIONAL CSI4*-W 1.35m "THREE OF A KIND" SPEED CLASSIC, Wednesday, November 15, 2023; Article 238.2.1. Competition against the clock.

COMPETITION #4 - \$15,000 LAS VEGAS NATIONAL CSI4*-W 1.35m "ROYAL FLUSH" JUMP OFF CLASSIC, presented by Markel Insurance: Thursday, November 16, 2023; Article 238.2.2. Competition against the clock with one initial course and one jump off of competitors with equal penalties for first place.

COMPETITION #5 - \$39,000 LAS VEGAS NATIONAL CSI4*-W 1.50m "ALL IN" SPEED STAKE: Thursday, November 16, 2023; Article 238.2.1. Competition against the clock. Athletes with equality of penalties are placed with the time taken to complete the round. In the event of equality of penalties and time for first place there will be one jump-off.

Ethel M[®]

CHOCOLATES

Forty years ago, Forrest Mars, Sr. had a longing to get back to his *family roots* and the *time-honored tradition* of *small-batch chocolate* making. This desire led him to a place worthy of discovery—the Mojave Desert. Named for his mother, Ethel Gale Mars, he created Ethel M Chocolates.

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2023 FEI Class Specifications

COMPETITION #6 - \$39,000 LAS VEGAS NATIONAL CSI4*-W 1.45m "DOUBLE OR NOTHING" SPEED STAKE: Saturday, November 18, 2023; Article 238.2.1, Competition against the clock. Athletes with equality of penalties are placed with the time taken to complete the round.

COMPETITION #7 - \$226,000 LONGINES FEI JUMPING WORLD CUP™ LAS VEGAS: Saturday, November 18, 2023: Article 238.2.2 Annex F - Table A Mixed, One Jump Off - A competition against the clock with one initial course and one jump off of competitors with equal penalties for first place. Open to the top 40 placing athletes from Competition #5; See FEI Draft Schedule for Order Of Go Determination.

Competition 5 & 7: Rolex Computer List Ranked

Please visit ryegate.com/uset.php Upcoming Classes to determine which classes will be included in the Rolex Computer Ranking List.

COMPETITION #8 - FEI FAMILIARATION - 90 SECONDS:
Monday, November 13, 2023 - Fences 1.35m - 1.40m; 3 horses/athlete



2023 Misc Las Vegas National Class Specifications

UNLESS OTHERWISE STATED: OPEN TO ALL; Refer to the Tentative Time Schedules for specific scheduling & format; Champion and Reserve Champion title will be awarded in the 3' Las Vegas Hunter, 3'3" Las Vegas Hunter, & .90m Jumper Division to two of the four horses acquiring the most points over fences. In addition to these points, only these four horses will receive full points for hunter under saddle classes; Points to determine awards are as follows: 10, 6, 4, 2, 1, & ½. In case of a tie in the Jumper Division, all ties will remain tied. Winners are required to ride for all classes listed. All Hunters to be judged on performance and soundness - NOT TO JOG. Per Class Awards: Ribbons 1 - 8; Prize Money thru 8th: 25%, 15%, 13%, 12%, 10%, 9%, 8%, 8%. Attire: ALL CLASSICS/GRAND PRIX - FORMAL; ALL OTHERS - PROPER. Jumper Courses: Time allowed using 350/minute otherwise indicated on course map. A posted order of Go will be implemented for all Jumping Classes.

.90m FARMVET LAS VEGAS JUMPER ENTRY FEE: \$60/CLASS

- 10 .90m FARMVET LAS VEGAS JUMPER, II.1
- 11 .90m FARMVET LAS VEGAS JUMPER, II.1
- 12 .90m FARMVET LAS VEGAS JUMPER, II.1

LAS VEGAS - SCHOOLING JUMPER SPEED FORMAT - Entry Fee: \$60

- 18 .70m LAS VEGAS JUMPER, II.1
- 19 .80m LAS VEGAS JUMPER, II.1
- 13 1.0m LAS VEGAS JUMPER, II.1
- 14 1.0m LAS VEGAS JUMPER, II.1
- 15 1.10m LAS VEGAS JUMPER, II.1
- 16 1.10m LAS VEGAS JUMPER, II.1
- 17 1.25m LAS VEGAS JUMPER, II.1

LAS VEGAS - SCHOOLING JUMPER JUMP OFF FORMAT - Entry Fee: \$60

- 650 .90m SCHOOLING JUMPER, II 2(b)
- 651 1.0m SCHOOLING JUMPER, II 2(b)
- 652 1.10m SCHOOLING JUMPER, II 2(b)
- 653 .70m SCHOOLING JUMPER, II 2(b)
- 654 .80m SCHOOLING JUMPER, II 2(b)

LAS VEGAS HUNTER 3' LAS VEGAS HUNTER 3'3" ENTRY FEE: \$60/CLASS OR \$250/DIVISION

- 20, 21, 22, 23 LAS VEGAS HUNTER O/F 3'
- 24 LAS VEGAS HUNTER U/S 3'

- 25, 26, 27, 28 LAS VEGAS HUNTER O/F 3'3"
- 29 LAS VEGAS HUNTER U/S 3'3"

SCHOOLING HUNTER - open to all ENTRY FEE: \$60/CLASS

- 600 - 604 2'6" SCHOOLING HUNTER
- 605 - 609 2'9" SCHOOLING HUNTER
- 610 2' SCHOOLING HUNTER

SCHOOLING HUNTER - open to Jrs on ponies ENTRY FEE: \$60/CLASS

- 613 Small Pony SCHOOLING HUNTER
- 614 Medium Pony SCHOOLING HUNTER
- 615 Large Pony SCHOOLING HUNTER



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2023 WEST COAST EQUESTRIAN (WCE) JR/AM MEDAL FINALS

CLASS #50 WCE WARM UP: Entry Fee: \$65 – Deadline to Enter is October 16, 2023

CLASS #51 WCE JR/AM MEDAL FINALS: Entry Fee: \$200 – Deadline to Enter is October 16, 2023

RIDER MEETING: AFTER WARM UP on SOUTH POINT CONCOURSE, W/ JUDGES & TD, DRAW WILL BE CONDUCTED

Eligibility:

- Open to riders who have accrued at least six (6) points in WCE Medal Jr/Am qualifying classes since the preceding final.
- Previous winners of the medal final are not eligible.
- All riders will compete in Rounds 1 and 2.
- The top 10 riders after the first two rounds will compete in Round 3.



Warm up Class:

- Open only to WCE Medal Final Riders who are qualified and entered in this year's final.
- These riders may ride multiple horses in the warm-up class, but only one (1) in the medal final.
- The warm up class will set at 1.05m and will be judged as a Table (II) jumper class, a second refusal will eliminate.
- A Liverpool must be included in the course, not in a combination (under a vertical).

Judging:

- A minimum of two USEF licensed equitation judges, sitting apart, will be used for each round.
- Each class will be judged under the current rules and standards of the USEF equitation division with the exception that competitors will be eliminated upon the second refusal.
- Judges are asked to walk each course and where there are striding options the judges are asked not to penalize any option that might be used to achieve the best result appropriate to the individual horse/rider combination.
- The judges will evaluate the rider's ability as a show jumping rider, and the manner in which the course was ridden regarding technical merit, judgment, and the execution of an efficient, time saving pace and track in meeting the specific challenges incorporated into the course by the designer.

Scoring:

- Four (4) points will be deducted for the first and second knockdowns on course and one (1) point will be deducted for each additional rail.
- One (1) penalty point will be deducted for every four (4) commenced-seconds over the time allowed.
- The two judge's scores will be averaged and then any deductions (time faults and/or knockdowns) will be taken from the total score. The scores will be announced after rounds 1 and 2 only.
- The average scores from Rounds 1 and 2 will be added and carried into Round 3. Only the top ten (10) riders will compete in Round 3.
- The score from Round 3 will be added to their scores from rounds 1 and 2 to produce an overall score. There will be no further rounds or work offs after Round 3.
- The judges will sit together during round 3 and the scores will not be announced.

2023 WEST COAST EQUESTRIAN (WCE) JR/AM MEDAL FINALS

Courses:

- Courses throughout the final will consist of advanced equitation/jumper type fences 1.10m (3'7") in height, with spreads from 1.10m to 1.25m (3'7" to 4'1").
- A plank may not be the top element of any obstacle.

Course Format:

Round 1

- Table II, Sec. 2(d) (Two Phase) course.
- Whether or not a competitor has faults in the first phase, he will continue to the second phase.
- There will be no time allowed in the first phase; the time allowed in the second phase will be calculated at 375m/m (350 m/m if the arena is less than 180'x300').
- The time starts as the horse crosses the finish line for the first phase.

Round 2

- Table II course.
- The course will include at least one double and one triple combination (or three doubles) and a Liverpool.
- The time allowed will be calculated at 350 m/m.

Round 3

- Table II, Sec.1 course consisting of 7-9 jumping efforts.
- The time allowed will be calculated at 375m/m (350 meters/min, if arena is less than 180'x300')

Time and Time Penalties:

- Time allowed is an important factor in this class and it may only be changed after consultation between the course designer and the judge and only if he/she thinks a gross error was made in his/her original calculation.
- Additionally, the time allowed may only be adjusted once during the early rounds of a given competition, never later than after the third competitor to complete the course without a disobedience or if any of the first three take more than 45 seconds to cross the start line.
- During each round, (1) penalty point will be deducted for every four (4) commenced-seconds over the time allowed. This deduction, if any, will be announced after each round where it occurs.

Horse & Equipment:

- Stallions are allowed per USEF jumper division rules.
- A jumper type horse with jumper equipment is allowed and will not be penalized.
- No draw reins or German martingales are allowed.
- Standing and Running martingales are permitted.

Jog:

- At a designated time after the warm-up and prior to round 1 all medal final exhibitors, or a representative, will be required to jog their horses for soundness in front of the show steward, TD and Veterinarian.



2023 WEST COAST EQUESTRIAN (WCE) JR/AM MEDAL FINALS

Ties:

- Ties for any place in Rounds 1 and 2 will be broken by Judge 1's score.
- The third round will include the top 10 riders (cumulative score from rounds 1 and 2), if there is a tie for 10th all tied riders will compete in Round 3.
- Ties for the overall placing, if any, will be broken by the score from round 3, with the higher score receiving the higher placing.

Start Order:

- Round 1 will be drawn.
- Round 2 will be reverse order from Round 1.
- Round 3 will be low score to high score from the sum of the first two rounds.



Schooling Rules:

- USEF Jumper schooling rules will be followed for all phases of this final
- Starting 30-minutes before each round, riders may not school for this class in any ring other than the designated warm-up.

Awards:

- After Rounds 1 and 2 riders will receive ribbons through 10th place. • After Round 3 the top ten (10) riders overall will receive awards.
- Special awards for riders and their trainers will go to the highest placing rider from each age break (junior or amateur), if both juniors and amateurs place within the top ten (10) overall.

Substitutions:

- The same horse must be ridden through all phases of the competition.
- In the event of illness or injury of the horse, a rider may petition to ride a substitute horse.
- This substitution must be approved by a committee consisting of the show manager (or designated representative), the technical delegate, and the official veterinarian who has examined the horse and determined its unsuitability to continue.

Special Condition:

- If a competitor or trainer wishes to discuss any part of the WCE Final with a judge or the course designer, the technical delegate or a show steward must also be present.

Protests:

- A protest must be made in writing within one half hour of the class or the situation being protested and handed to one of the following: the technical delegate, a show steward, or the show manager
- A committee, consisting of the technical delegate, a show steward, and a representative of show management, will be convened as soon as feasible to rule on the protest.
- This committee will be the sole arbiter of the protest and its decision will be final without further recourse of any kind.

MARSHALL & STERLING INSURANCE/USHJA NATIONAL CHAMPIONSHIPS



TERISÉ COLE/USHJA PHOTOS

Qualifying ends and applications close September 12

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CHAMPIONSHIPS
AT THE LAS VEGAS NATIONAL, CSI4*-W

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MARSHALL & STERLING INSURANCE
USHJA NATIONAL CHAMPIONSHIPS

AT THE LAS VEGAS NATIONAL, CSI4*-W

\$5,000 GREEN HUNTER 3'0"
Section Entry Fee: \$600

- 101 \$500 Green Hunter 3'0" Welcome O/F**
- 102 \$500 Green Hunter 3'0" Handy O/F
- 103 \$1,000 Green Hunter 3'0" Stake*
- 104 \$500 Green Hunter 3'0" U/S
- 900 \$2,500 Green Hunter 3'/3'3" Classic

USHJA Green Hunter Incentive Stake Class
Entry Fee: \$100

- **117 \$1,000 Green Hunter 3'/3'3" Incentive Stake, results from Classes 101, 105
- ++118 \$1,000 Green Hunter 3'6"/3'9" Incentive Stake, results from Classes 109

\$5,000 GREEN HUNTER 3'3"
Section Entry Fee: \$600

- 105 \$500 Green Hunter 3'3" Welcome O/F**
- 106 \$500 Green Hunter 3'3" Handy O/F
- 107 \$1,000 Green Hunter 3'3" Stake*
- 108 \$500 Green Hunter 3'3" U/S
- 900 \$2,500 Green Hunter 3'/3'3" Classic

\$5,000 AMATEUR OWNER HUNTER 3'3"
Section Entry Fee: \$600

- 119 \$500 A/O Hunter 3'3" Welcome O/F
- 120 \$500 A/O Hunter 3'3" Handy O/F
- 121 \$1,000 A/O Hunter 3'3" Stake*
- 122 \$500 A/O Hunter 3'3" U/S
- 902 \$2,500 A/O Hunter 3'3" Classic

\$5,000 GREEN HUNTER 3'6"/3'9"
Section Entry Fee: \$600

- 109 \$500 Green Hunter 3'6"/3'9" Welcome O/F++
- 110 \$500 Green Hunter 3'6"/3'9" Handy O/F
- 111 \$1,000 Green Hunter 3'6"/3'9" Stake*
- 112 \$500 Green Hunter 3'6"/3'9" U/S
- 901 \$2,500 Green Hunter 3'6"/3'9" Classic

\$5,000 AMATEUR OWNER HUNTER 3'6"
Section Entry Fee: \$600

- 127 \$500 A/O Hunter 3'6" Welcome O/F
- 128 \$500 A/O Hunter 3'6" Handy O/F
- 129 \$1,000 A/O Hunter 3'6" Stake*
- 130 \$500 A/O Hunter 3'6" U/S
- 904 \$2,500 A/O Hunter 3'6" Classic

Soundness to be determined using OPTION A - TROT CIRCLE.



MARSHALL & STERLING INSURANCE
**USHJA NATIONAL
CHAMPIONSHIPS**

AT THE LAS VEGAS NATIONAL, CSI4*-W

**\$5,000 LARGE JUNIOR HUNTER 3'3"
Section Entry Fee: \$600**

- 135 \$500 Large Junior Hunter 3'3" Welcome O/F
- 136 \$500 Large Junior Hunter 3'3" Handy O/F
- 137 \$1,000 Large Junior Hunter 3'3" Stake*
- 138 \$500 Large Junior Hunter 3'3" U/S
- 906 \$2,500 Large Junior Hunter 3'3" Classic

**\$5,000 CHILDREN'S HUNTER 15-17
Section Entry Fee: \$600**

- 159 \$500 Children's Hunter 15-17 Welcome O/F
- 160 \$500 Children's Hunter 15-17 Handy O/F
- 161 \$1,000 Children's Hunter 15-17 Stake*
- 162 \$500 Children's Hunter 15-17 U/S
- 912 \$2,500 Children's Hunter 15-17 Classic

**\$5,000 SMALL JUNIOR HUNTER 3'3"
Section Entry Fee: \$600**

- 139 \$500 Small Junior Hunter 3'3" Welcome O/F
- 140 \$500 Small Junior Hunter 3'3" Handy O/F
- 141 \$1,000 Small Junior Hunter 3'3" Stake*
- 142 \$500 Small Junior Hunter 3'3" U/S
- 907 \$2,500 Small Junior Hunter 3'3" Classic

**\$5,000 CHILDREN'S HUNTER 14 & UNDER
Section Entry Fee: \$600**

- 163 \$500 Children's Hunter 14 & U Welcome O/F
- 164 \$500 Children's Hunter 14 & U Handy O/F
- 165 \$1,000 Children's Hunter 14 & U Stake*
- 166 \$500 Children's Hunter 14 & U U/S
- 913 \$2,500 Children's Hunter 14 & U Classic

**\$5,000 JUNIOR HUNTER 3'6"
Section Entry Fee: \$600**

- 143 \$500 Junior Hunter 3'6" Welcome O/F
- 144 \$500 Junior Hunter 3'6" Handy O/F
- 145 \$1,000 Junior Hunter 3'6" Stake*
- 146 \$500 Junior Hunter 3'6" U/S
- 908 \$2,500 Junior Hunter 3'6" Classic

**Soundness to be determined using OPTION A -
TROT CIRCLE.**



Just a few things that make membership with USHJA special



As a member of the USHJA, you have access to these benefits and are part of an exceptional community of Hunter/Jumper equestrians!

Special Member Discounts on:



Discounted Airfare on Delta Airlines Discounts on Rental Cars




January News and Updates

New Look, Same Helpful eNewsletter

Your eyes aren't deceiving you! We have a new look for our monthly eNews, but don't worry, the content will be the same with important information, dates and updates for you.

Applications and Enrollments Open

Gochman Grant for USEF Pony Finals
Each year, three young riders are offered the opportunity to attend and compete at USEF Pony Finals. [Applications are now open and close May 15.](#)

\$25,000 Hamel Family Scholarship for Further Education
One or more members are awarded funds to be used for college, graduate, trade or professional school, totaling \$25,000 each year. [Applications are now open and close May 15.](#)

Green Hunter Incentive Program
Enrollment is open at \$350 until February 1 and slots are available to purchase now and designate a horse later. The fee increases to \$550 on February 2.

International Hunter Derby Program
Enrollment is now \$420 all year long, and exhibitors may show in one class a year without enrollment.

Enroll your green or derby horse in your member account!

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USHJA NATIONAL CHAMPIONSHIPS

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\$5,000 ADULT AMATEUR HUNTER 18-35
Section Entry Fee: \$600

167 \$500 A/A Hunter, 18-35 Welcome O/F
168 \$500 A/A Hunter, 18-35 Handy O/F
169 \$1,000 A/A Hunter, 18-35 Stake*
170 \$500 A/A Hunter, 18-35 U/S
914 \$2,500 A/A Hunter, 18-35 Classic

\$5,000 LARGE PONY HUNTER:
Section Entry Fee: \$600

179 \$500 Large Pony Hunter Welcome O/F - Conf.
180 \$500 Large Pony Hunter Handy O/F
181 \$1,000 Large Pony Hunter Stake*
182 \$500 Large Pony Hunter U/S
917 \$2,500 Large Pony Hunter Classic

\$5,000 ADULT AMATEUR HUNTER 36-50
Section Entry Fee: \$600

171 \$500 A/A Hunter 36-50 Welcome O/F
172 \$500 A/A Hunter 36-50 Handy O/F
173 \$1,000 A/A Hunter 36-50 Stake*
174 \$500 A/A Hunter 36-50 U/S
915 \$2,500 A/A Hunter 36-50 Classic

\$5,000 MEDIUM PONY HUNTER
Section Entry Fee: \$600

183 \$500 Med Pony Hunter Welcome O/F - Conf.
184 \$500 Med Pony Hunter Handy O/F
185 \$1,000 Med Pony Hunter Stake*
186 \$500 Med Pony Hunter U/S
918 \$2,500 Med Pony Hunter Classic

\$5,000 ADULT AMATEUR HUNTER 51 & OVER:
Section Entry Fee: \$600

175 \$500 A/A Hunter 51 & Over Welcome O/F
176 \$500 A/A Hunter 51 & Over Handy O/F
177 \$1,000 A/A Hunter 51 & Over Stake*
178 \$500 A/A Hunter 51 & Over U/S
916 \$2,500 A/A Hunter 51 & Over Classic

\$5,000 SMALL PONY HUNTER
Section Entry Fee: \$600

187 \$500 Small Pony Hunter Welcome O/F - Conf.
188 \$500 Small Pony Hunter Handy O/F
189 \$1,000 Small Pony Hunter Stake*
190 \$500 Small Pony Hunter U/S
919 \$2,500 Small Pony Hunter Classic

(*) – denotes first round of respective Classic

Soundness to be determined using OPTION A -
TROT CIRCLE.

**#198 \$25,000 USHJA NATIONAL
HUNTER DERBY- Open**
**#199 \$25,000 USHJA NATIONAL
HUNTER DERBY -Jr/Am**
Entry Fee: \$750; Fences: 3' – 3'5"



MARSHALL & STERLING INSURANCE
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USHJA EQUITATION 14 & UNDER
Section Entry Fee: \$225; Fences: 3'

401-402 USHJA Equitation 14 & Under O/F
403 USHJA Equitation 14 & Under Flat

USHJA EQUITATION 15-17
Section Entry Fee: \$225; Fences: 3'3"

405-406 USHJA Equitation 15-17 O/F
407 USHJA Equitation 15-17 Flat

USHJA EQUITATION 18 & O
Section Entry Fee: \$225; Fences: 3'

409-410 USHJA Equitation 18 & O O/F
411 USHJA Equitation 18 & O Flat

421 USHJA 3'3" HUNTER SEAT MEDAL

**420 EMO Insurance/USHJA 3'3"
JUMPING SEAT MEDAL**

422 USHJA 3'3" ADULT JUMPING SEAT MEDAL

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AT THE LAS VEGAS NATIONAL, CSI4*-W

\$12,000 USEF/USHJA OPEN JUMPERS, 1.20M
Section Entry Fee: \$850

200 \$1,000 1.20m Welcome, II.2b
201 \$1,000 1.20m Speed, II.I
202 \$10,000 1.20m Grand Prix, II.2a

\$22,000 USEF/USHJA OPEN JUMPERS, 1.30M
Section Entry Fee: \$1200

203 \$1,000 1.30m Welcome, II.2b
204 \$1,000 1.30m Speed, II.I
205 \$20,000 1.30m Grand Prix, II.2a

\$12,000 USEF/USHJA LOW JUNIOR JUMPERS
Section Entry Fee: \$850

216 \$1,000 Low 1.20m Jr Jumper Welcome, II.2b
217 \$1,000 Low 1.20m Jr Jumper Speed, II.I
218 \$10,000 Low 1.25m Jr Jumper Grand Prix, II.2a

\$12,000 USEF/USHJA LOW AMATEUR JUMPERS
Section Entry Fee: \$850

219 \$1,000 Low 1.20m Am Jumper Welcome, II.2b
220 \$1,000 Low 1.20m Am Jumper Speed, II.I
221 \$10,000 Low 1.25m Am Jumper Gr Prix, II.2a

\$12,000 USEF/USHJA MED JR/AM JUMPERS
Section Entry Fee: \$850

222 \$1,000 Med 1.30m Jr/Am Jump Welcome, II.2b
223 \$1,000 Med 1.30m Jr/Am Jumper Speed, II.I
224 \$10,000 Med 1.35m Jr/Am Jumper Gr Prix, II.2a

\$7,000 USEF/USHJA LOW CHILD JUMPERS, 1.0M: Section Entry Fee: \$650

225 \$1,000 1.0m Low Child Jumper Welcome, II.2b
226 \$1,000 1.0m Low Child Jumper Speed, II.I
227 \$5,000 1.0m Low Child Jumper Grand Prix, II.2a

\$7,000 USEF/USHJA LOW ADULT AM JUMPERS, 1.0M: Section Entry Fee: \$650

228 \$1,000 1.0m Low A/A Jumper Welcome, II.2b
229 \$1,000 1.0m Low A/A Jumper Speed, II.I
220 \$5,000 1.0m Low A/A Jumper Grand Prix, II.2a

\$12,000 USEF/USHJA ADULT AM JUMPERS
Section Entry Fee: \$850

213 \$1,000 1.10m A/A Jumper Welcome, II.2b
214 \$1,000 1.10m A/A Jumper Speed, II.I
215 \$10,000 1.15m A/A Jumper Grand Prix, II.2a

\$12,000 USEF/USHJA CHILDREN'S JUMPERS
Section Entry Fee: \$850

210 \$1,000 1.10m Child Jumper Welcome, II.2b
211 \$1,000 1.10m Child Jumper Speed, II.I
212 \$10,000 1.15m Child Jumper Grand Prix, II.2a

Good Luck



MARSHALL & STERLING INSURANCE USHJA NATIONAL CHAMPIONSHIPS

AT THE LAS VEGAS NATIONAL, CSI4*-W

\$1,500 USHJA .70m CHILDREN'S AFFILIATE JUMPERS; Section Entry Fee: \$350

- 300 \$500 .70m Child's Affiliate Jumper Welcome, II.2b
- 301 \$500 .70m Child's Affiliate Jumper Speed, II.I
- 302 \$500 70m Child's Affiliate Jumper Gr Prix, II.2a

\$1,500 USHJA .70m ADULT AFFILIATE JUMPERS Section Entry Fee: \$350

- 303 \$500 .70m Adult Affiliate Jumper Welcome, II.2b
- 304 \$500 .70m Adult Affiliate Jumper Speed, II.I
- 305 \$500 70m Adult Affiliate Jumper Grand Prix, II.2a

\$1,500 USHJA .80m CHILDREN'S AFFILIATE JUMPERS; Section Entry Fee: \$350

- 306 \$500 .80m Child's Affiliate Jumper Welcome, II.2b
- 307 \$500.80m Child's Affiliate Jumper Speed, II.I
- 308 \$500 .80m Child's Affiliate Jumper Gr Prix, II.2a

\$1,500 USHJA .80m ADULT AFFILIATE JUMPERS Section Entry Fee: \$350

- 309 \$500 .80m Adult Affiliate Jumper Welcome, II.2b
- 310 \$500 .80m Adult Affiliate Jumper Speed, II.I
- 311 \$500 .80m Adult Affiliate Jumper Grand Prix, II.2a

\$1,500 USHJA .90m CHILDREN'S AFFILIATE JUMPERS; Section Entry Fee: \$350

- 312 \$500 .90m Child's Affiliate Jumper Welcome, II.2b
- 313 \$500 .90m Child's Affiliate Jumper Speed, II.I
- 314 \$500 .90m Child's Affiliate Jumper Gr Prix, II.2a

\$1,500 USHJA .90m ADULT AFFILIATE JUMPERS Section Entry Fee: \$350

- 315 \$500 .90m Adult Affiliate Jumper Welcome, II.2b
- 316 \$500 .90m Adult Affiliate Jumper Speed, II.I
- 317 \$500 .90m Adult Affiliate Jumper Gr Prix, II.2a

\$1,500 USHJA 1.0m CHILDREN'S AFFILIATE JUMPERS; Section Entry Fee: \$350

- 318 \$500 1.0m Child's Affiliate Jumper Welcome, II.2b
- 319 \$500 1.0m Children's Affiliate Jumper Speed, II.I
- 320 \$500 1.0m Child's Affiliate Jumper Gr Prix, II.2a

\$1,500 USHJA 1.0m ADULT AFFILIATE JUMPERS Section Entry Fee: \$350

- 321 \$500 1.0m Adult Affiliate Jumper Welcome, II.2b
- 322 \$500 1.0m Adult Affiliate Jumper Speed, II.I
- 323 \$500 1.0m Adult Affiliate Jumper Grand Prix, II.2a

**JUMPERS - PLEASE ALSO SEE LAS VEGAS
JUMPERS AND SCHOOLING JUMPERS FOR
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\$2,000 USHJA AFFILIATE CHILDREN'S HUNTER 2' Section Entry Fee: \$400

508-510 \$500 USHJA Affiliate Child's Hunter 2' O/F
511 \$500 USHJA Affiliate Child's Hunter 2' U/S

USHJA AFFILIATE EQUITATION 2'6" 18&O Section Entry Fee: \$300

430-432 USHJA Affiliate EQ 18&O 2'6" O/F
433 USHJA Affiliate EQ 18&O 2'6" Flat

\$2,000 USHJA AFFILIATE ADULT HUNTER 2' Section Entry Fee: \$400

512-515 \$500 USHJA Affiliate Adult Hunter 2' O/F
516 \$500 USHJA Affiliate Adult Hunter 2' U/S

USHJA AFFILIATE EQUITATION 2'6" 17&U Section Entry Fee: \$300

434-436 USHJA Affiliate EQ 2'6" 17&U O/F
437 USHJA Affiliate EQ 2'6" 17&U Flat

\$2,000 USHJA AFFILIATE ADULT HUNTER 2'6" Section Entry Fee: \$400

500-502 \$500 USHJA Affiliate Adult Hunter 2'6"
503 \$500 USHJA Affiliate Adult Hunter U/S

USHJA AFFILIATE EQUITATION 2' 17&U Section Entry Fee: \$300

438-440 USHJA Affiliate 17&U EQ 2' O/F
441 USHJA Affiliate 17&U EQ 2' Flat

\$2,000 USHJA AFFILIATE CHILD'S HUNTER 2'6" Section Entry Fee: \$400

504-506 \$500 USHJA Affiliate Child's Hunter 2'6" O/F
507 \$500 USHJA Affiliate Child's Hunter 2'6" U/S

USHJA AFFILIATE EQUITATION 2' 18&O Section Entry Fee: \$300

442-444 USHJA Affiliate 18&O EQ 2' O/F
445 USHJA Affiliate 18&O EQ 2' Flat





AT THE LAS VEGAS NATIONAL, CSI4*-W

USHJA NATIONAL CHAMPIONSHIPS QUALIFYING INFORMATION
OFFICIAL SPECS CAN BE FOUND ONLINE @ [USHJA.org](https://www.ushja.org)

A. Qualifying: Qualifying for the Championships differs based on the division for which you wish to qualify. **All entrants, for all sections, must apply to compete with a nonrefundable \$100 application fee by September 12, 2023.**

B. Entry: APPLICATION must be submitted electronically using this link:
<https://ryegate.com/SHOWS/NatChamp/2023/index.html>

1. An application will be required to be ranked by the top sections in which they want to compete. This will be utilized after the closing date to assist us in placing you in your preferred qualified section.
2. Late application (after closing date) will be accepted. However, all late applications must pay the non-refundable \$100 applications fee and will be placed at the bottom of the wait list regardless of points and will not be considered until all on time nominations have been exhausted, regardless of zone.
3. Applications will not be accepted through the Show Office after November 13 at 5 pm PT

C. Qualifying List: Qualifying lists will be made available after applications close September 12, 2023. Note that qualifying lists are based on points earned from competitions with a start date from December 1, 2022 to September 12, 2023.

D. Points: Because the USHJA uses USEF point totals for the qualifying period, we urge you to send your entries early. Please ensure that your points are correct with USEF. There is no need to send lists unless there is a pending discrepancy with USEF. All point discrepancies between your total and USEF total will be resolved through USEF before acceptances are issued. Do not send USEF printouts. For qualifying for all Hunter and Jumper sections, once USHJA Zone points list are exhausted, National standings will be used on a first come first serve basis. To achieve the designated number of entries per section, after the Zone and National point lists are exhausted, entries will be accepted off the waiting list on a first come first serve basis.

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AT THE LAS VEGAS NATIONAL, CSI4*-W

QUALIFYING FOR THE USHJA NATIONAL HUNTER CHAMPIONSHIPS

Thirty (30) horses will be accepted per section as follows:

1. Top two entered horses for each Zone (top two (2) horses from the Zone standings based on points accumulated during the qualifying period from December 1, 2022, to September 12, 2023) will be accepted.
2. If either of top two horses for a zone decline, entries will be accepted by working down the Zone's qualifying list. Ties will be broken by the entry postmark date.
3. If there are not enough entries through the zone qualifying process, entered horses will be accepted by total national points accumulated during the qualifying period regardless of the zone. If a section doesn't have a national standings list, the zone points will be compiled into a nationally ranked list. To achieve the designated number of entries per section, after the Zone and National point lists are exhausted, entries will be accepted off the waiting list on a first come first serve basis.
4. Maximum 3 horses per rider allowed per section

National Hunter Derby

1. Top five entered horses for the National Hunter Derby Program Standings list by Zone, based on standings accumulated during the qualifying period from December 1, 2022, to September 12, 2023 will be accepted.
2. If any of the top five entered horses for a zone decline, entries will be accepted by working down the standings list. Ties will be broken by entry postmark date.
3. If there are not enough entries through the zone qualifying process, entered horses will be accepted by total highest national Program Standings money won accumulated during the qualifying period regardless of zone.
4. There will be two National Hunter Derby sections: one National Hunter Derby and one JR/AM National Hunter Derby.

USHJA Green Hunter Incentive Stake 3'/3'3" & 3'6"/3'9"

1. Horses must be enrolled in the GHI program, on the accepted list and compete in the underlying Green section.
2. Any horse who is accepted and competed in the Green sections at the Championship is eligible to compete in the Incentive, if enrolled.
3. A maximum of 40 enrolled horses per section will be accepted of qualified horses entered in the Green divisions.
4. Maximum 3 horses per rider allowed.



AT THE LAS VEGAS NATIONAL, CSI4*-W

QUALIFICATIONS FOR THE USEF/USHJA NATIONAL JUMPER CHAMPIONSHIPS

A. Eligibility Requirements for all Jumper Sections:

1. A horse/rider combination is eligible to compete at only one height at the USHJA National Championship.
2. Athletes may compete in multiple height sections for which they are eligible.
3. Foreign athletes may compete in the USEF/USHJA Jumper National Championships provided they are domiciled in the United States.
4. Horse/Rider combinations competing in the 1.00m section may not have competed in a class w/ fence heights over 1.15m within the current qualifying period through the conclusion of the USHJA National Championships.
5. Horse/rider combinations competing in the 1.10/1.15m section may not have competed in a class w/ fence heights over 1.25m within the current qualifying period through the conclusion of the USHJA National Championships.
6. Maximum of 2 horses per rider section allowed.

B. Qualifying for the 1.00m (Low Children's and Low Adults) Jumper Sections

1. Thirty (30) horses will be accepted per section.
2. Horses being considered for qualification to the USHJA National Championship must have applied with a non-refundable \$100 application fee to declare their intent to compete by September 12, 2023 regardless of their qualification status.
3. Qualification for 1.00m (Low Children's and Low Adults):
 - i. The top three horses from the Low Children's and Low Adults Zone (HOTY) Standings will be accepted
 - ii. If there are fewer than three entries from the Zone (HOTY) Standings List, horses will be accepted by points accrued during the qualifying period from the National List regardless by Zone
 - iii. Individual Medalists (gold, silver, bronze) from the USHJA 1.00/1.05m Child/Adult Zone Jumper Championships will automatically be qualified for their respective section in the same competition year.
4. The Qualifying period for the Zone (HOTY) Standings List and National List is December 1, 2022 to September 12, 2023.

good luck

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C. Qualifying for the 1.10m/1.15m Children's and Adult, 1.20m/1.25m Low Junior/Amateur, 1.30/1.35m Medium Junior/Amateur Jumper Sections

1. Horses being considered for qualification to the USEF/USHJA National Jumper Championships must have applied with a non-refundable \$100 application fee to declare their intent to compete by September 12, 2023 regardless of their qualification status.
2. Thirty (30) horses will be accepted per section, using the qualification methods outlined below:
 - i. The top three horses from the USHJA Zone (HOTY) Standings List will be accepted.
 - ii. If there are fewer than three entries from the Zone (HOTY) Standings List, horses will be accepted by points accrued during the qualifying period from the Nation List, regardless of Zone.
 - iii. The Individual Medalists (gold, silver, bronze) from each section of the USHJA Zone Jumper Team Championships (1.10/1.5m and 1.20/1.25m) and the USHJA Platinum Jumper Championships (1.30/1.35m) will automatically be qualified for the section in which they are a medalist.
 - a. Individual Medalists may only compete on one (1) horse per height section as qualified through the Zone Jumper Team or Platinum Jumper Championships, but may ride an additional horse qualified under Section 2.i.
 - b. For any Zone Jumper Team or Platinum Jumper Championships held after the date of the USHJA National Championships, Individual Medalists will automatically be qualified for the following year's Championship in the section in which they are a medalist.
 - iv. The qualifying period for the Zone (HOTY) Standings List and National List is December 1, 2022, to September 12, 2023.
 - v. To achieve the designated number of entries per section, after the Zone and National point lists are exhausted, entries will be accepted off the waiting list on a first come first serve basis.



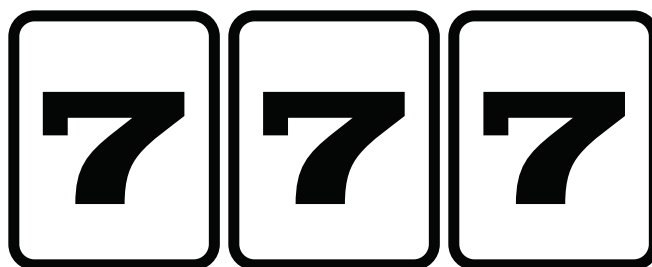
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D. Qualifying for the 1.20m, 1.30m Jumper Sections

1. Thirty (30) horses will be accepted per section.
2. Horses being considered for qualification to the USHJA National Championships must have applied with a non-refundable \$100 application fee to declare their intent to compete by September 12, 2023 regardless of their qualification status.
3. Qualification for 1.20m and 1.30 Open Jumper Sections:
 - i. The top three horses from the 1.20m and 1.30m Zone (HOTY) Standings Lists will be accepted.
 - ii. If there are fewer than three entries from the Zone (HOTY) Standings List, horses will be accepted by the total money won accrued during the qualifying period from the National List regardless of Zone. To achieve the designated number of entries per section, after the Zone and National point lists are exhausted, entries will be accepted off the waiting list on a first come first serve basis.
 - iii. The Individual Medalists (gold, silver, and bronze) from the Markel/USHJA Platinum Jumper Championships (1.30/1.35m) will automatically be qualified for the Open 1.30m section.
 - iv. Maximum of two horses per rider.
4. The qualifying period for the Zone (HOTY) Standings List and National list. List is December 1, 2022, to September 12, 2023.
5. Money won by horse in Five-Year-Old jumper classes held with fence heights at 1.20m will count toward the 1.20m Open Jumper Standings Lists. Money won by a horse in Six-Year-Old jumper classes held with fence heights at 1.30m will count toward the 1.30m Open Jumper Standings Lists. Money won by a horse in Seven-Year-Old jumper classes with fence heights held at 1.30m or 1.35m will count toward the 1.30m Open Jumper Standings Lists. Money won by a horse in Seven-Year-Old jumper classes with fence heights held at 1.30m or 1.35m will count toward the 1.30m Open Jumper Standings Lists.

E. Substitutions

1. Rider substitutions are not permitted in the 1.00m Low Child/Adult, 1.10/1.15m Children's/Adult Amateur, Low Junior/Amateur, or the Medium Junior/Amateur Jumper Championships.
2. Rider substitutions are permitted in the Open 1.20m and Open 1.30m Jumper Championships.




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AT THE LAS VEGAS NATIONAL, CSI4*-W

Qualifying for the USHJA National Equitation Championships

- A. Top three entered riders by Zone, based on standings accumulated during the qualifying period from December 1, 2022, to September 12, 2023 will be accepted. Ties will be broken by entry postmark date.
- B. If there are not enough entries through the zone qualifying process, entered riders will be accepted by total highest Standings from other Zones based on entry postmark date. To achieve the designated number of entries per section, after the Zone and National point lists are exhausted, entries will be accepted off the waiting list on a first come first serve basis.
- C. All National Equitation Championships classes: up to 30 riders will be accepted per section.
- D. EMO Insurance/USHJA 3'3" Jumping Seat Medal, USHJA 3'3" Hunter Seat Medal, and USHJA Adult Jumping Seat Medal classes: up to 50 riders will be accepted.
- E. Riders must have qualified and entered in one of the age group equitation divisions at the championships to be eligible for the medals.





AT THE LAS VEGAS NATIONAL, CSI4*-W

DIVISION AWARDS

A. HUNTER:

1. Champion and Reserve Champion will be awarded to the two of the four horses acquiring the most points over fences. In addition, only these four horses will receive full points for under saddle classes.
2. All Hunter sections will consist of a Welcome, Handy, Stakes and Under Saddle. Only these four classes will count toward the championship. The second round of the Classic will not count toward championship.
3. Points will be awarded as follows: 10, 6, 4, 2, 1, 0.5
4. Ties for champion and reserve will be decided by the most points accumulated over fences. If a tie remains, the highest placed horse in the Stakes class will break the tie.
5. All horses and riders are eligible for Zone HOTY points regardless of whether the owner or rider resides within the Zone where the USHJA National Championship is held.

B. HUNTER CLASSIC:

1. Hunter Classics will be awarded Hunter Classic bonus HOTY points. Hunter Classics are standalone classes and not part of Championship calculations. The stake class will count as the first round of the classic.

C. EQUITATION:

1. Leading Equitation Rider Trophy is awarded to the Champion of each section. Champion and Reserve Champion will be awarded to the two riders receiving the most points in their respective sections.
2. All over fences and flat classes will count for championship points.
3. Points will be awarded as follows in all classes: 10, 6, 4, 2, 1, 0.5
4. Ties for champion and reserve will be decided by the most points accumulated over fences.
5. All horses and riders are eligible for Zone HOTY points regardless of whether the owner or rider resides within the Zone where the USHJA National Championship is held

D. JUMPER:

1. Champion and Reserve Champion will be awarded to the two horses receiving the most points in their respective sections.
2. All Jumper sections will consist of a Welcome, Speed and Grand Prix.
3. Points to determine Champion and Reserve are awarded as follows:
 - i. Points will be awarded as follows in all classes: 10, 6, 4, 2, 1, 0.5
 - ii. Ties for champion and reserve will be decided by highest placing in the Grand Prix of each section.
4. All horses and riders are eligible for Zone HOTY points regardless of whether the owner or rider resides within the Zone where the USHJA National Championship is held.

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AT THE LAS VEGAS NATIONAL, CSI4*-W

SPECIAL AWARDS

A. GRAND HUNTER: Awarded to the horse which has accumulated the greatest number of points in one of the following sections: Green Hunter, Junior Hunter, Amateur Owner Hunter, Adult Amateur Hunter, Children's Hunter, and Pony Hunter.

1. Points to determine Grand Hunter awards are as follows: 10, 6, 4, 2, 1, 0.5
2. Points from the second round of the Classic do not count for Grand Hunter awards.
3. Ties will be broken by the horse with the most points over fences. If a tie remains, the tie will be broken by the highest numerical score in the Handy.

B. HUNTER HIGH SCORE: Awarded to the horse with the highest scoring round in each of the following divisions: Green Hunter, Junior Hunter, Amateur Owner Hunter, Adult Amateur Hunter, Children's Hunter, and Pony Hunter.

1. Points from the second round of the Classic do not count for High Score awards.

C. LEADING NATIONAL HUNTER DERBY RIDER:

1. JUNIOR and AMATEUR: Awarded to the highest placed Junior and the highest placed Amateur rider in the USHJA National Hunter JR/AM Derby.
2. PROFESSIONAL: awarded to the highest placing Professional in the USHJA Open National Hunter Derby.

D. LEADING EQUITATION RIDER: Awarded to the rider who accumulates the greatest number of points in each equitation section: 14 & Under, 15-17, and 18 & Over. All over fences and flat classes will count.

1. Points will be awarded as follows in all classes: 10, 6, 4, 2, 1, 0.5
2. Ties for champion and reserve will be decided by the most points accumulated over fences.

E. OVERALL LEADING EQUITATION RIDER: Awarded to the rider who earns the most points across all Equitation divisions, EMO Insurance/USHJA Jumping Seat Medal, USHJA Adult Jumping Seat Medal, and USHJA Hunter Seat Medal classes.

1. Points will be awarded as follows: 10, 6, 4, 2, 1, 0.5
2. Ties will be broken by the rider with the most points over fences. If a tie remains, the tie will be broken by the rider with the most Medal points.

AT THE LAS VEGAS NATIONAL, CSI4*-W

SPECIAL AWARDS

F. LEADING OPEN JUMPER RIDER: Awarded to the rider who accumulates the most points from all classes in the two Open Jumper sections: 1.20m and 1.30m. If a rider has more than one horse in a class, then only the highest placed horse will count.

1. All classes pointed 10, 6, 4, 2, 1, 0.5
2. Ties will be broken by the highest points from the Grand Prix.

G. LEADING JUMPER TRAINER: Awarded to the Trainer of the following Jumper division champions. 1.00m Low Children's, 1.00m Low Adult, 1.10m/1.15m Children's, 1.10m/1.15m Adult Amateur, Low Junior, Low Amateur, Medium Junior/Amateur

H. LEADING JUMPER OWNER: Awarded to the Owner of the following Jumper division champions.
1.20m Open 1.30m Open

I. LEADING HUNTER OWNER: Awarded to the Owner of the following Hunter division champions.
3'/3'3" Green Hunter 3'6"/3'9" Green Hunter

J. BLING AWARD: all Jumper riders identified during Friday and Saturday classes who show off the most bling and sparkles in the spirit of Las Vegas.



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TO FIND OUT HOW JOHN DOES IT.



AT THE LAS VEGAS NATIONAL, CSI4*-W

Qualifying for the USHJA Affiliate National Championships
Please see [USHJA.org](https://www.ushja.org) for official specs

Affiliate and Outreach Competitors have an opportunity to compete at the USHJA National Championships in the Affiliate Championship sections. Open only to Juniors and Amateurs.

Qualifying as an Outreach Competitor

Outreach members who have been awarded the Outreach Golden Backstage Pass, based on points calculated as of **September 12, 2023**, are provided the opportunity to compete in the USHJA Affiliate Championships. Golden Backstage Pass winners will also have the opportunity to attend additional educational sessions at the National Championships.

Riders may only compete in Affiliate Championship sections of comparable height for which they achieved their Gold Level status. An entered horse may compete in a "Rated" section of comparable heights with a rider not competing in the USHJA Affiliate Championships. Affiliate section entry fees will be waived for these members. Outreach Back Stage Pass rider entries will be in addition to the 30 selected Affiliate entries. The deadline for Outreach Competitor entries is **September 12, 2023**. Please see page 4 of the Affiliate Championship Specification for full detail on qualifying through the USHJA Outreach program.

Qualifying as an Affiliate Competitor

Affiliate Competitors are selected through each individual Affiliate organization based on which entrants they deem most qualified to compete and represent their organization. Qualifying procedures vary by Affiliate. Thirty (30) entries will be accepted per section. Horses and riders do not have to be registered or members of USHJA to participate in these sections. Please see page 4 of the Affiliate Championship Specifications for full detail on qualifying through the USHJA Affiliate Organizations.



AT THE LAS VEGAS NATIONAL, CSI4*-W

Affiliate Hunter Sections

Horse and rider combinations may not compete in both the 2' and 2'6" sections. Riders may not cross enter into "Rated" sections at the Championships.

Affiliate Equitation Sections

Riders may not cross enter into "Rated" sections at the Championships.

Fence heights: 2' and 2'6" for 17 & Under and 18 & Over and 2'6" for 17 & Under and 18 & Over.

Affiliate Jumper Sections

Horse and rider combinations may be nominated for a maximum of 2 consecutive Jumper heights. Horse and rider combinations may not cross enter into "Rated" sections at the Championships.

Height sections: .70m, .80m, .90m and 1.00m.



AT THE LAS VEGAS NATIONAL, CSI4*-W

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2023 GENERAL RULES & REGULATIONS

EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT US EQUESTRIAN FEDERATION RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH

USEF Membership Statement: The 2023 Las Vegas National // Marshall & Sterling Insurance / USHJA National Championship Horse Shows he 2023 Blenheim Fall Series Horse Shows are covered by the rules and specifications of the current USEF Rule Book and will be conducted and judged in accordance therewith. Eventing Competitions at the Modified Level or above, Combined Driving Competitions at the Advanced Level, Dressage Competitions, Endurance Rides and Vaulting Competitions: (See GR828.4 of the Federation rules). Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes

Federation Entry Agreement: Per USEF 905.4: By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

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2023 GENERAL RULES & REGULATIONS

1a. ENTRY PROCEDURE – Marshall & Sterling Insurance / USHJA NATIONAL CHAMPIONSHIPS: Closing Date for APPLICATIONS - September 12th, 2023; Opening Date: August 7th, 2023, 9am EST.

All entrants must declare intent to compete by **APPLYING** with a nonrefundable \$100 application fee by **September 12, 2023. APPLICATIONS MUST be submitted electronically using this link: <https://ryegate.com/SHOWS/NatChamp/2023/index.html>**. Late applications (after closing date) will be accepted. However, all late applications will be placed to the bottom of the wait list regardless of points and will not be considered until all on time applications have been exhausted, regardless of zone. Shortly after September 25th, Ryegate Show Services will notify exhibitors via email status of acceptance, and once accepted, will provide a code to access Showgroundslive.com – the official entry portal system for the Las Vegas National Horse Show.

Affiliate representatives will be emailed an application link to share with their nominated riders once the Affiliate Nomination Form is received by Ryegate Show Services.

Outreach Backstage Pass winners will be emailed the Application link after September 15th.

Final Date for Entry Payment & Stall Payment: October 16, 2023; Upon acceptance of an invitation to compete in the Championships, Championship Stall Reservations, Stall Payment and the Entry Deposit are due by 5:00pm on the Closing Date (October 16, 2023) and **MUST** include the following to be considered “on time” & “received”: \$600 Stall payment, \$250 Entry Deposit, all horse, rider, trainer, owner information, and signatures by all responsible parties.

1b. ENTRY PROCEDURE – THE LAS VEGAS NATIONAL CSI4*-W; Entries & Stall Reservations:

Opening Date: 9am EST, August 7, 2023; Closing Date: October 16, 2023 for FEI, WCE Medal Finals, & non-USHJA Qualifying competitions:

All exhibitor/horse information, class information, stall reservations, and stall fees are due by PST 5:00pm on the Closing Date (October 16, 2023) and **MUST** include the following to be considered “on time” & “received”: \$600 Stall payment; \$250 Entry Deposit; ALL horse, rider, trainer, and owner information, and signatures by all responsible parties.

Payment procedure as follows: Upon receipt of the entry blank, Horse Show Management will charge the credit card for the Competition deposit fee of \$850 (stall fee & \$250 deposit). All entries will be assigned 1 stall; additional Tack Stalls are to be reserved using the Trainer Account online at showgroundslive.com. Stalls are non-transferable.

Upon arrival at the competition, in order to compete, all competitors or their agents must obtain the official show number at the show office; show numbers will not be issued until all information required is obtained and a signed open check or valid credit card is on file with the show office. A 3% Credit Card Processing Fee will be assessed for all account payments processed using a credit card.

2023 GENERAL RULES & REGULATIONS

2. ADDITIONAL NON-USEF/USHJA REQUIRED PER COMPETITION FEES: • Late Entry Fees: If space permits, post-entries will only be accepted if eligibility is met - once accepted, all post-entries will be assessed a late entry fee of \$100/competition. A post entry is an entry received after the closing date/competition through 5:00pm the Sunday prior to the competition week in question. • \$150 Office/Medic Fee/Bio Security Fee • Stall Door Removal - \$100/stall • Illegal Dumping - \$100/infracton. • Video Fee - \$75/entry

3. ENTRIES CLOSE: Unless otherwise specified, all entries for The 2023 Las Vegas National Horse Show close October 16, 2023; Class 51 is a qualifying competition - see body of prize list for further qualification criteria. All APPLICATIONS for the 2023 Marshall & Sterling Insurance / USHJA National Championships close September 12, 2023. See specs online at ushja.org for additional information.

4. POST ENTRIES: Unless otherwise specified in individual class specifications, ALL entries must be made by the Closing Date of entries. IF SPACE ALLOWS, individual non-rated / warm up classes be entered after the closing date (but prior to the start of the show) for an additional fee of \$100/entry. ALL classes must be entered by 3pm the day prior to being scheduled - NO entries will be accepted for a class scheduled on that same day unless approved by Management & should space allow. Horses and/or riders who compete in a class without entering will be charged a \$50 penalty plus twice the regular entry fee.

5a. REFUNDS - The Las Vegas National Horse Show: Unless otherwise specified, on or before the closing day of entries, full refunds will be given. After October 16, 2023 STALL FEES WILL NOT BE REFUNDED; all class fees will be refunded minus a \$100 scratch fee. Should management have to cancel competitions/classes/divisions that cannot be rescheduled due to weather and/or other emergency or unforeseen situation (natural disaster, human or equine pandemic, etc) there are no refunds on entry & stall fees & of any other fees of any kind. All refunds will be paid 30 days post competition.

5b. REFUNDS - Marshall & Sterling Insurance / USHJA Championship: In the event of the cancellation of the show, the \$100 nomination fee along with any additional payments made prior to the cancellation date will be refunded. See SCRATCH of horse policy 7b for further refund details. All refunds will be paid 30 days post competition.

6a. SUBSTITUTIONS - The Las Vegas National Horse Show: After the Closing Date of October 16, 2023 a new Hunter or Jumper horse may be substituted for a scratched horse for a fee of \$25.00., For all Equitation entries, horse substitutions are allowed up to 3pm prior to the competition in question.

6b. SUBSTITUTIONS - Marshall & Sterling Insurance USHJA Championships: See Substitution in official Championship Specifications.



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2023 GENERAL RULES & REGULATIONS

7a. SCRATCHES - The Las Vegas National Horse Show: All non-rated / warm up classes must be scratched prior to the start; should scratching result in an entry failing to compete in the show a \$100 scratch fee applies; See #4 & #5 for additional detail.

7b. SCRATCHES - Marshall & Sterling Insurance USHJA National Championships: Horses entered may be scratched without a veterinarian's certificate by notifying the show secretary by submitting an official scratch sheet IN WRITING VIA EMAIL ONLY. If written notification is received prior to 8:00am EST, October 16, 2023 prepaid fees minus the \$100 nomination fee will be returned. If written notification is received after 8:00am EST October 16, 2023 but prior to 8:00am EST October 23, 2023, half of the prepaid fees minus the \$100 nomination fee will be returned. After October 30, 2023 no portion of the entries or fees will be refunded. All refunds will be issued 30 days post competition.

8. PRIZE MONEY: Prize money checks will be made payable to the owner listed on the entry blank and will be mailed within 30 days of the conclusion of the show. NO PRIZE MONEY WILL BE MAILED UNLESS THE OWNER'S SOCIAL SECURITY NUMBER AND COMPLETE ADDRESS IS LISTED ON THE ENTRY BLANK. Prize money won by foreign competitors: Be advised that the U.S. Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign competitors should apply for a U.S. Social Security number and will be asked to complete form 8283 or complete a W-8 Certificate of Foreign Status form.

9. MANAGEMENT: The Horse Show Management reserves the right to itself to interpret all questions and conditions in regard to or arising out of or incident to the show without claims for damages or recourse of any kind. All questions not covered in these rules and regulations shall be decided by the Horse Show Management and their decision is final. The Horse Show Management reserves to itself the right to refuse, accept conditionally, or to cancel any entries, disqualify riders or exhibitors, prohibit claim damages; to change any course, to cancel or combine any unfilled classes, or to reschedule classes, after due notice to exhibitors; to change rings or rotate judges, and to change specifications in jumper classes.

10. CONDITION OF ENTRY: Horse Show Management will, in no case, be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the Horse Show (competition) and its officials, employees, directors, officers, Blenheim EquiSports Management Company, LLC, Action Management Group, LLC, South Point Casino, Hotel & Equestrian Center Facility Management, and sponsoring entities harmless for any loss or accident to his/her horse, horses, employees or equipment which may occur from sickness, fire or other cause.

11. ASSUMPTION OF RISK: By signing the entry blank, the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur acknowledges that horseback riding, particularly jumping, is a dangerous activity and involves inherent risks that may cause serious injury and in some cases death because of the unpredictable nature and irrational behavior of horses, regardless of their training and past performance and expressly assumes all such inherent risks whether identified herein, in the entry blank or in the Federation Rules and Regulations. A horse, without warning or any apparent cause, can buck, stumble, fall, rear, bite, kick, run, make unpredictable movements, spook, jump obstacles, step on a person's foot, or push a person--all of

2023 GENERAL RULES & REGULATIONS

which may cause the rider or observer to fall or be jolted, resulting in serious injury or death. A horse may also become loose and cause injury to an observer or rider or to another horse a loose horse can run at full gallop in a panic and run into objects or persons or other horses. The Show Ground Facilities are bordered by highways/roads and thus noise from traffic and other sources occurs that can and will cause a horse to unexpectedly spook or react quickly. The Show Ground Facilities contain roads and driveways that are traversed by cars, golf carts, tractors, trailers and heavy equipment all of which may spook a horse. The above warnings and risks are meant as an example of some of the risks that are inherent and may be encountered but it is agreed this is not an exhaustive list and there are numerous additional conditions and/or events that may result in injuries while participating in the Competition and/or being present on the Show Ground Facilities.

12. STABLING: All Horse/Tack stalls are to be secured thru Blenheim EquiSports using the 2023 Las Vegas National Horse Show Entry online reservations system @ showgroundslive.com. All Stalls, FEI & National Stalls, tack & horse stalls, are \$600 each & includes 2 mats. **STALLS MUST BE PAID IN FULL BY THE CLOSE OF ENTRIES (October 16, 2023); After the closing date, all Stalls Fees are non-refundable.** Should space permit, all stalls secured after the closing date will be charged a \$50 per stall late fee - exception: all USHJA Championship and WCE Medal entries accepted after the closing date will be waived the Late Stall Fee. All stalls provide doors. Stalls are non-transferable. All entries will be assigned one stall; Tack Stalls to be reserved via the Trainer Account at showgroundslive.com.

13. FEED & BEDDING: Hay, feed and shavings will be available and **MUST** be ordered thru the South Point Equestrian Center. Absolutely **NO** feed/bedding/hay splits will be calculated thru the show office; all orders & payments **MUST** be done via the South Point Equestrian Center **AND MUST BE PRE-ORDERED**. Stall fees include 2 mats per stall, tack & horse stall. Exhibitors may bring their own feed/shavings, however, deliveries by outside feed/shavings companies are prohibited. Exhibitors who bring their own shavings may be subject to a clean-up fee.

14. MANURE: Manure must be placed in designated areas. Trash must be kept separate from manure. Each violation will result in a \$100 fine.

15. UNCOLLECTED FUNDS: ALL RETURNED CHECKS/DECLINED CREDIT CARDS/UNPAID BALANCES WILL BE ASSESSED A 10% PENALTY. (\$100 MINIMUM). Persons will be given ten days to settle their account, with cash or cash equivalent including penalties, or be turned over to USEF & PCHA for disciplinary action.

2023 GENERAL RULES & REGULATIONS

16. SCHOOLING RULES: Per GR 801.2: ASTM approved helmets must be worn at all times while mounted. Schooling will be permitted in designated sand schooling areas only. (The word “schooling” includes, but is not limited to riding, driving, longeing, leading and exercising). Ample jumps in the appropriate areas will be provided for schooling. The rider/trainer/coach/person setting the jumps is responsible to ensure that all components of the jump are available and if such parts are not readily available, they agree to notify the paddock steward and/or schooling supervisor. The rider/trainer/coach/person setting the jumps is also responsible to ensure the jump is set correctly in compliance with USEF rules and assumes the risk for improperly setting the jump. In accordance with Nevada state law, poling and/or the use of offsets WILL NOT be permitted. Violations of schooling regulations may be considered cause for FINES and/or ELIMINATION and can be instituted by the official schooling supervisor, paddock master, official USEF Steward or any member of management should the situation arise.

17. CLOSED RINGS: Show Arenas are closed at all times when not being used for competition and designated schooling breaks/sessions. Violations of the above will be considered cause for Fines and/or Elimination from any and all further competition.

18. NUMBERS: Horses are required to have their correct Horse Show Entry # attached whenever they are exhibiting. Not wearing a # while competing may constitute elimination.

19. CONFLICTS: It is the intention of Horse Show Management to avoid holding rings to wait for horses and/or riders. Riders with conflicts must arrange their jumping order with the starters so that they will not hold up a class. Paddock Stewards have the authority to scratch riders who are not timely. Trainer conflicts are not considered legitimate conflicts.

20. NO DOGS ALLOWED AT THE SOUTH POINT HOTEL, CASINO & EQUESTRIAN CENTER.

21. PARKING: All vehicles must be parked in designated parking areas. Unauthorized vehicles in non-designated parking areas or permit-only parking areas are subject to being towed away at owner's expense.

22. RV PARKING: There is no RV parking at the South Point. Please contact Oasis Las Vegas RV Resort (800) 566-4707.

23. MEDICAL WASTE: Sharps must be placed in the proper receptacles. Anyone found in violation shall be subject to a fine.

24. DRUG TESTING: The Las Vegas National Horse Show horse show will be conducted under the auspices of the Nevada Department of Agriculture and USEF.

25. ARENAS: All warm-up and competition arenas contain sand/textile footing. Dimensions: South Point Arena – 250' x 125'; Priefert Pavilion Left/1: 250' x 125"; Priefert Pavilion Right/2: 238' x 125'; SP Arena W/U – 240' x 90'; Priefert Pavilion W/U (Farnum Covered Arena) – 300' x 135'

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2023 GENERAL RULES & REGULATIONS

26. MOTORIZED VEHICLES: Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above-described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

27. CLASS SPECIFICATIONS: Every class offered herein which is covered by the rules and specifications of the current Federation Rule Book will be conducted and judged in accordance therewith.

28. MEASUREMENT CARDS: All ponies & junior hunters are required to possess a current USEF Measurement Card or valid measurement form issued by USEF and it must be shown at the horse show office before numbers are released. Measurements are available to be conducted during all horse show days - see show office for scheduling.

29. ATTIRE: Formal attire is required for all Finals, Classics & Classes. Proper Attire is required in all classes. Riding coats of any color are required. Breeches must be light color (white or fawn). Pastel and dark colored breeches are not allowed. Shirts, light in color, must be tucked into breeches and fastened at the top of the neck. Ties or chokers of any color must be worn (unless the shirt, by design, has the choker built in for its intended use). Boots are required. Half chaps are permitted as long as the color matches the paddock boots being worn. ASTM approved helmets must be worn at all times while mounted.

30. STATEMENT OF HEALTH / VACCINATIONS: Per GR845 Equine Vaccination Rule: At Federation licensed competitions, horses entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables. Horses not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management.

2023 GENERAL RULES & REGULATIONS

31. ADDITIONAL SOUTH POINT EQUESTRIAN RULES & REGULATIONS

- Please consult www.TheLasVegasNationalHorseShow.com for latest update regarding required Health Documents required for access.
- All trainers must schedule a move-in time; Sign Up online @ TheLasVegasNational.com; Trailers arriving without an appointment or outside of their scheduled time are subject to long waits. Move-in is available on Sunday, November 12th, from 2PM – 7 PM & Monday, November 13th from 7am – 5pm. Trailers will be limited to 15 minutes in the aisles for unloading. No exceptions.
- Tack room set-ups may not extend further than 4' into any aisle, including feed & bedding supplies.
- Please visit the Horse Show Office for schooling times.
- All exhibitors must sign a separate South Point Waiver prior to showing.
- No Dogs are allowed in the South Point Complex at any time.
- No electrical appliances will be allowed in the barn area (refrigerators, microwaves).
- Anything hung in the stable area must be flame retardant. Tents will not be allowed in the stabling area.
- All feed, hay, and additional bedding orders must be done directly thru the South Point Equestrian Center. See TheLasVegasNational.com for link to South Point Feed Store.

32. MICROCHIP VERIFICATION: All horses competing in classes that require USHJA horse registration must provide a microchip number that verifies their animal's identity in order to compete for points, money won or be eligible for Federation and/or USHJA programs and awards where horses are required to be recorded or registered. A microchip used to verify identity must be a fifteen-digit ISO compliant 11784/11785 chip and be implanted in the nuchal ligament of the animal. All horses that are competing in classes which require USHJA registration which are not microchipped will be ineligible to compete in Federation licensed competitions, Exceptions: USHJA Outreach and those activities enumerated in GR901.9, items 1-9.

33. COMBINING/SPLITTING OF CLASSES: IN ALL "A" RATED HUNTER SECTIONS – Should entries warrant, all "A" rated hunter sections will be split or combined following USEF rules and will be done so by 3pm the day preceding the first class in each section therefore entries **MUST** be completed for "A" rated hunter divisions accordingly to be considered. Any post-adds received and accepted after this time will not be considered in respect to the splitting/combining numbers. There will be no exceptions to this policy. After 3pm the day prior, scratches and/or "no-shows" at the gate in all "A" rated hunter sections will forfeit their entry fee unless a Certificate from the Official Show Veterinarian vet scratch for the show is received by the official show secretary prior to the section in question. "Non-showing" fees will be assessed accordingly. When splitting all hunter classes, the preferred method will be "California Split" per HU 112.

2023 GENERAL RULES & REGULATIONS

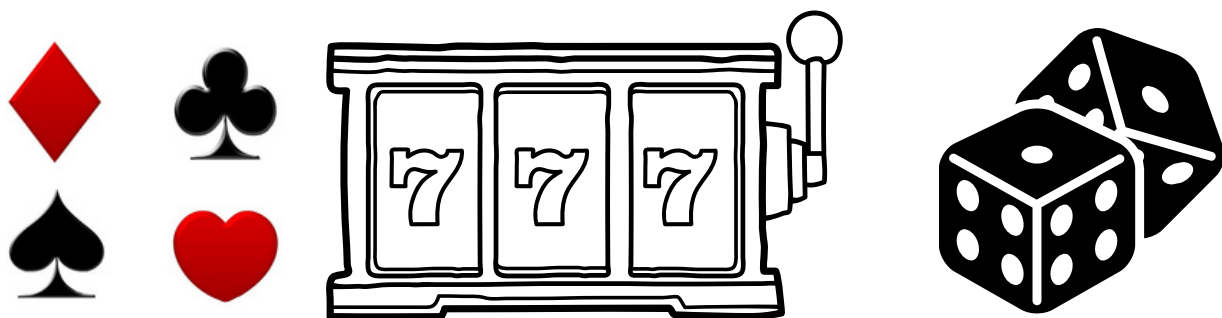
34. SAFE SPORT VERIFICATION: As of January 1, 2019 all USEF members 18-years-old and older, with a Competing Membership, must complete SafeSport Training in order to be eligible to participate in USEF activities, including competitions. Those who do not complete the training will be ineligible to participate in USEF activities, including competitions. Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are bound by the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and Minor Athlete Abuse Prevention Policies, also known as the MAAPP. This includes the SafeSport Training requirement for adult members and participants who have regular contact with minor athletes. Additionally, please be reminded about reporting obligations. Any concerns that are non-sexual in nature, please use the USEF Safe Sport Incident Reporting Form available on the USEF website. **Concerns or suspicions regarding sexual misconduct must be reported to <https://safesport.i-sight.com/portal> and the authorities if a minor is involved.** All of this information can be found in the USEF Safe Sport Policy. To find the most up to date information, see the new USEF Safe Sport web pages on the USEF website including comprehensive resources regarding USEF Safe Sport efforts. You can also contact Sarah Gilbert, USEF Safe Sport Program Coordinator, at sgilbert@usef.org for any questions or concerns relating to the USEF Safe Sport program.

35. GR801: It is compulsory for all persons at Federation licensed hunter, jumper, or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. Exception: In Hunter or Jumper classes, adults may be allowed to remove their headgear while accepting prizes and during the playing of the National Anthem only; they must refasten their headgear prior to the lap of honor.

36. Hunter Prize Money: Offered 2022: \$137,000; Awarded: \$126,370; Offered 2023: \$129,500; Min Guarantee to be Awarded: \$75,000

Photos, Videos & Livestreaming

For a flat fee of \$75 Blenheim EquiSports provides access to all exhibitors all professional competition videos taken of them. All exhibitors will receive access to a library of their show videos for sharing and downloading. Videos are hosted, online for 30 days. This allows riders to watch their rounds from classes in every ring and share photos to re-live horse show memories with friends and family. A free Livestream will be available for every ring, every day.



2023 GENERAL RULES & REGULATIONS

DIRECTIONS, ADDRESS, HOTEL INFORMATION

**SOUTH POINT ARENA & HOTEL ADDRESS: 9777 Las Vegas Blvd.
South, Las Vegas, NV 89123**

SOUTH POINT HOTEL RESERVATIONS: In order to access the "horse show hotel" rate, ALL horse show exhibitors will be required to use the official Horse Show Hotel Concierge to secure hotel rooms at the South Point Hotel. See www.TheLasVegasNational.com/lodging for information OR EMAIL Hotels@ThePlaceToJump.com for more information.

DIRECTIONS FROM CALIFORNIA: From California, head North on Interstate 15 to Exit 31 (Silverado Ranch Boulevard). As you exit, stay right and make your first right into the parking area for South Point.

DIRECTIONS FROM THE AIRPORT: Follow the signs to Henderson and travel through the Airport Connector tunnel. Move to the right and follow the signs for Las Vegas. Exit at the second exit, Las Vegas Blvd. Turn left (South) and travel almost 4 miles. The South Point will be on the right side.

NEAREST EMERGENCY FACILITIES:

Human & Trauma – University Medical Center (UMC) – 1800 W. Charleston Blvd.; Las Vegas, NV 89102; 702-383-2000 – 11.8 miles
Equine – Desert Pines Equine Service – 5000 North Jones Blvd; Las Vegas, NV 89130; 702-645-2247 – 19.2 miles

USEF Competition Name: The Las Vegas National Horse Show

USEF#: 3110

Competition Division(s) and Rating(s):

USEF Premier Hunters & USEF Level 6 / FEI CSI4*-W Jumpers



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